**Team Name:** 

<u>Deadline:</u> <u>May 6, 2024</u>

# OHIO DEAF BOWLING ASSOCIATION / $56^{\text{TH}}$ ANNUAL TOURNAMENT United States Bowling Congress / Certified May 17 - 19, 2024

## **Columbus Bowling Palace**

5707 Forest Hills Blvd / Columbus, OH 43231

Hosted by Columbus Association of the Deaf

FOR OFFICE USE ONLY
ENTRY#
AMOUNT PAID
BALANCE DUE
BALNCE PAID

Please list Name of Bowlers on the Team in the order. It will make easier for the fillin	ng out of scoresheets in advance. All entries will be scheduled in the order they received.
Last minute entries will have to take what is lef	t in the scheduling. Please read everything careful.

Captain:

#	Must Print Clear	2023-2024	Highest /		Team, Single, Double (\$117.)	W. & M. Burford Sr Mixed	All-Events HCP	S & D / HCP	T & S HCP Senior 50+	Did you win \$300 or more	TOTAL:
	Last Name, First	USBC#	2022-2023	As of 3/1/2024	& Combo (\$20) Required	Tournament \$50.00 Optional	\$5.00 Optional	\$5.00 Optional	\$10.00 Optional	in the past 12 months?	IOIAL:
1					\$137.00					Yes No	
2					\$137.00					Yes No	
3					\$137.00					Yes No	
4					\$137.00					Yes No	

	Double Team / Last Name	Sunday
1		10:00AM
2		
1		10:00AM
2		

## **Team Event**

Saturday at 1 PM

## **Single & Double Events**

Sunday at 10:00 AM

## **Re-Rated**

The rerate, there will be any champions from any tournaments and/ or over \$300 the past 12 months must be reported \*\*\*From May, 1, 2023 to end of May, 2024\*\*\* and or have been re-rated.

## MUST write down the note of your winnings

Warning: Failure to report a prize winning or Re-Rated shall forfeit entry fees and prize winnings. / (USBC Rule: 319c & 319d)

Name: LAST FIRST	Street:	City:	St:	Zip:
#1:				
Please Circle if any change of Home Address, E-Mail and/or VP from last year	E-Mail:	VP:		
#2:				
Please Circle if any change of Home Address, E-Mail and/or VP from last year	E-Mail:	VP:		
#3:				
Please Circle if any change of Home Address, E-Mail and/or VP from last year	E-Mail:	VP:		
#4:				
Please Circle if any change of Home Address, E-Mail and/or VP from last year	E-Mail:	VP:		

## O.D.B.A. Tournament Rules

- \* Bowler must be deaf or hard of hearing and being a member of O.D.B.A.
- \*Must be a Member of USBC. If not, he must pay the membership fee to Tournament Director.
- \* Not being a member of PBA for at least year.
- \* Use his highest 2023 2024 USBC sanctioned league for 21 or more games. If no average of last season, use current average of 21 or more games as of March 1, 2024. If no average at all, the 220 will be used. At the time of entry an entrant's current average for 21 or more games is 10 pins or more than his previous season's average, he must use current average to enter in this tournament. (USBC Rule 319a 2)
- \* Handicap for Team, Double and Single (Not include W. & M. Burford Sr Mixed) is based on 80 percent of the difference between bowler's average and 220 actual. The handicap is limited is 60 pins per game. (180 pins per event)
- \* The ration of prize winners will be at least 1 to 4 each entries in each event (Team, Double & Single) and at least 1 to 10 each entries in All Events. All prize fees will be returned 100 percent.
- \* No bowler may enter more than once in each event.
- \*One C.O.D.A. (Children of Deaf Adult) bowler per team.
- \*We reserves the right to reject any howlers.

## Deadline: May 6, 2024

Make Money order or cashier's check payable to **O.D.B.A.** and mail to:

Bobby Blessing / Tournament Director P.O. Box 7777 Columbus, OH 43207-7777

Question: VP: 614-556-4700
Please leave message as will return call asap
Email: rblessin22@gmail.com

## O.D.B.A. Tournament Rules / Cont.

#### \* Re-Rated:

A bowler, who has qualified for a prize of \$300. or more in any event in a tournament or an individual classic during past 12 months, must report his actual scores, position and amount won for possible rerating before bowling. (USBC Rue 319d)

\* MUST write down the note of your winnings Failure to report any prizes of \$300. or more shall disqualify score. (USBC Rule 319e is waived)

#### \* Combination Ticket:

Requires to pay \$20.00 for combination ticket (\$8.00 - Member & \$12.00 - Social & Program Book, etc)

### \* DRESS CODE:

All bowler must wear nice pants or casual shorts and collared shirt (either polo or mock collar). No Multi pocket cargo / metal buttons pants, any colored jeans, jogging. T-shirts, hats caps and headband are not allowed.

## If any bowler does not follow the dress code, his score shall be disqualified.

\* BE ON TIME, All Teams and Individuals entered this tournament must be ready to bowl when scheduled. The tournament play will not be delayed for any reason such as non-appearance of the participants. Anyone who is late will be penalized the framed bowled to his arrival on the lanes.

Catch up will not be permitted. (USBC RULE 322a).

## SCHEDULES: All at Columbus Bowling Palace Friday, May 17

3:00 pm - W. & M. Burford Sr Mixed Tournament 7:00 pm - ODBA & ODWBA Captains' meeting

### Saturday, May 18

9:00 am - W. & M. Burford Sr Mixed Tournament

1:00 pm - ODBA Team Event

8:00 pm - Awards & Entertainment at TBA

## Sunday, May 19

10:00 am - ODBA Single and Double Events

## Warren & Mildred Burford Sr Mixed Bracket Tournament (TENTATIVE)

- \* At start of qualifying round, all entrants will bowl 3 games with handicap across six (6) lanes.
- \* This tournament is conducted like the USBC Master & Queen.
- \* We shall have a qualifying round on Friday and bowler(s) will be able to re-entry on Saturday if desired. This is based upon the availability of the bowling alleys.
- \* Re-Entry: Bowlers may bowl twice but only cash prize once.. Cost of Re-Entry shall be \$50.00
- \* Require to have at least 8 bowlers for the bracket game.
- \* If no men or women is in top 8. Automatic, she or he will bowl as 8th place.

#### \* HANDICAP:

#### MEN'S:

80% OF 220 - (32 Pins per Game)

#### WOMEN'S:

**9**0% OF 220 - (60 Pins per Game)

\* **The prize** will be based on 1/5 of total bowlers entered.

First place bowler will collect at least \$15.00 per entrant prize according to total of bowlers entered. First place, \$1,500 based on 100 entries.

\* The host will donate \$